

RURAL MUNICIPALITY OF LUMSDEN No. 189
PLANNING ADVISORY COMMITTEE MEETING
AGENDA
TUESDAY, MAY 12, 2009

1. **CALL TO ORDER:** **7:00 p.m.** **Chairman: Tom Harrison**

2. **MINUTES:**
 - A. PAC Meeting – April 21, 2009

3. **DISCUSSION:**
 - A. Revised OCP Goals, Objectives & Policies
 - B. Executive Summary of the Questionnaire results
 - C. Revised Plan Maps (if Draftsman is able to complete by meeting date)

4. **ADJOURNMENT:** **9:00 – 9:30pm**