

R.M. OF LUMSDEN NO. 189
MINUTES OF THE PLANNING ADVISORY COMMITTEE MEETING
HELD ON FEBRUARY 24th, 2009

The Planning Advisory Committee convened their meeting in the Council Chambers of the R.M. Office, on the evening of Tuesday, February 24th, 2009 at 8:19 p.m.

Present: Chairman: Tom Harrison
Committee Members: Attendance Sheet attached

Municipal Planner: John Wolfenberg
Administrator: Wayne Zerff

Minutes:

White/Howland: "That we approve the minutes of the January 27th, 2009 Planning Advisory Committee meeting as amended." **CARRIED**

Mapping – Base Map:

- John presented mapping work done to date that highlights the following:

Manmade Hazards

- Water bodies and streams
- Railways
- Highways
- Oil and Gas pipelines
- Gravel pits
- Public Wells
- Waste Disposal sites
- Sewage Lagoons
- Communications Tower
- Beef and Poultry ILO's
- Private Airstrips
- High Voltage Towers
- Fiber Optics

Natural Hazards

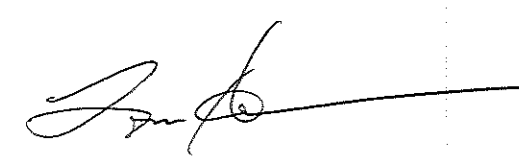
- Railway
- Highways
- Heritage Area
- Critical Wildlife Area
- Environmentally Sensitive Area
- Water Aquifer Location & Sensitivity
- Flood prone
- Slump prone
- Land cover – native vegetation or prairie, cultivated land, non-cultivated
- Yard Sites
- Formerly dedicated SK Environment Critical Wildlife Lands
- Federal Critical Habitat for species at risk

Opportunities Map

- Railroads
- Paved Road
- Oil or Gas distribution pipeline
- Power distribution lines
- Water distribution lines
- Sewer collection lines
- Public Wells
- Waste Disposal
- Sewage Lagoon
- Gravel Pits
- Light Industrial
- Golf Courses
- Camping and Recreation
- Fiber Optics

- A definition is required for environmentally sensitive land

WZ



Draft Development Policies:

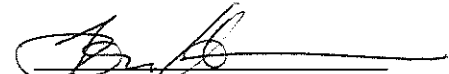
- John spent 2 hours trying to create some revisions to what was presented last time, and while he indicated he has a good handle on what the PAC does not want, he is not sure what the committee wants in unison. He handed out some material from Saskatoon/Corman Park.
- John will leave the goals and objectives and add some general policies and bring out some examples from other municipalities.

Next Meeting:

The next meeting is scheduled for Tuesday, March 24th at 7:00 p.m. in the Council Chambers.

Adjournment:

The meeting was adjourned at 10:17 p.m.


Chairman


Administrator