

***RURAL MUNICIPALITY OF LUMSDEN No. 189***  
***AGENDA***  
***THURSDAY, FEBRUARY 21<sup>st</sup>, 2008 SPECIAL MEETING***

1. **CALL TO ORDER:**      2:00 p.m.                      Reeve: Jim Hipkin
  
2. **DELEGATIONS:**
  - A. Municipal Planner, John Wolfenberg
  
3. **NEW BUSINESS:**
  - A. Zoning & Planning Statement review to determine the SWOT analysis (strengths, weaknesses, opportunities & threats)
  
4. **ADJOURNMENT:**

**Submitted to the Council of the R.M. of Lumsden No. 189  
on the 21<sup>st</sup> day of February, 2008.**

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**Wayne Zerff, Administrator**