

RURAL MUNICIPALITY OF LUMSDEN No. 189
PLANNING ADVISORY COMMITTEE MEETING
AGENDA
TUESDAY, FEBRUARY 24, 2009

1. **CALL TO ORDER:** 8:00 p.m. Chairman: Tom Harrison

2. **MINUTES:**
 - A. PAC Meeting – January 27, 2009

3. **MAP DISCUSSIONS**
 - A. Base Map

 - B. Proposed details for Constraints and Opportunities Maps

4. **OCP**
 - A. Revised OCP Policy Draft – to be distributed at the meeting

5. **ADJOURNMENT:** 10:00 – 10:30pm