



**NEW BUSINESS:****Rental/Option to purchase – Landfill Compactor:**

399-10 Sulma/Sikorski: "That we authorize the Public Works Foreman, Jeff Carey to rent a 1990 Cat 816B Landfill Compactor #C1316 in the amount of \$6,000/month + 6% interest, with the option to purchase on February 28, 2011 with the rental amount paid going toward the purchase price of \$120,000.00 plus taxes." **CARRIED**

**Sask Worker's Comp Board - Work Safe Mission Zero:**

400-10 Leibel/Sikorski: "That we agree to refer the WorkSafe Saskatchewan Safe Employer & Safe Worker Awards request for nominations to the Occupational Health and Safety Committee for their review and recommendation." **CARRIED**

**Invitational Tender – Road South of Lumsden:**

401-10 Phillips/Sulma: "That we authorize the R.M. of Lumsden No. 189 to proceed with an invitational tender this fall for the construction of the road South of Lumsden, with all costs to be reimbursed by the Town of Lumsden" **CARRIED**

**Data Logger Installation:**

402-10 Leibel/Phillips: "That we approve Environment Canada's Water Survey Division's request to install a Data Logger along the dyke of the River on a pedestal, subject to approvals from the Department of Fisheries and Oceans and Saskatchewan Watershed Authority." **CARRIED**

**Centennial Hall Rental – Shepherd of the Valley:**

403-10 Leibel/Phillips: "That we agree to rent Centennial Hall to Shepherd of the Valley on November 13<sup>th</sup> for a discounted rate of \$100.00." **CARRIED**

**Zoning Bylaw Amendment Public Hearing – Text Changes:**

404-10 Sulma/Mader: "That we agree to hold a public hearing Tuesday, November 9<sup>th</sup> at 7:30 p.m. in the Council Chambers of the Library at 20 Third Avenue for the proposed zoning bylaw 2002-15 text amendments, pertaining to Membrane Covered Structures, Outdoor storage compounds, Shipping Containers, and Garden Suites." **CARRIED**

**Bylaw #2010-11 – Traffic Bylaw (Consolidated)- 1<sup>st</sup> reading:**

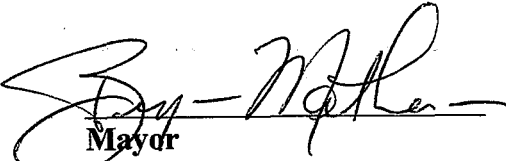
405-10 Phillips/Mader: "That Bylaw #2010-11, a bylaw to regulate the operation of vehicles, be read a first time." **CARRIED**

**Bylaw #2010-13 – Amend Zoning Bylaw – 1<sup>st</sup> reading:**

406-10 Kirby/Sulma: "That Bylaw #2010-13, a bylaw to amend the Zoning Bylaw 2002-15, be read a first time." **CARRIED**

**Adjournment:**

407-10 Kirby/Sikorski: "That we adjourn this meeting at 10:30 p.m." **CARRIED**

  
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Mayor

  
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Administrator